

Williams Bay Lutheran Church Worship April 20, 2025 7:00 AM Ecumenical Easter Worship Service 9:30 AM Traditional Easter Worship Service

"The last enemy to be destroyed is death," Paul writes. Today Christ is risen, and we gather together with astonishment and joy. Christ is risen, and we have been set free from the bonds of death. Christ is risen, and we are forgiven. Christ is risen, and with the women at the tomb and Peter, we are amazed. Let us rejoice: Christ is risen indeed! Alleluia!

Resurrection of Our Lord / Easter Day

April 20, 2025

GATHERING

Prelude

Marianne Peterson

Welcome and Announcements

Call to Easter Worship – The Assembly shouts these opening words! Alleluia! Christ is risen!

Christ is risen, indeed! Alleluia!

This is the day that the Lord has made!

Let us rejoice and be glad in it!

Alleluia! Christ is risen!

Christ is risen, indeed! Alleluia!



continued next page



Greeting: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

Let us pray.: O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Handbell Anthem: "Now the Green Blade Rises" (9:30 a.m. service)

WORD

First Reading

Isaiah 65:17-25 17 I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. ¹⁸ But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. ¹⁹I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. ²⁰ No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime: for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. ²¹They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. ²² They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. ²³ They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD—and their descendants as well. ²⁴ Before they call I will answer, while they are yet speaking I will hear. ²⁵The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

Word of God, word of life. Thanks be to God.

Psalm 118:1-2, 14-24

¹Give thanks to the Lord, for the | Lord is good; God's mercy en- | dures forever. ²Let Israel | now declare, "God's mercy en- | dures forever."

¹⁴The Lord is my strength | and my song, and has become | my salvation.

¹⁵Shouts of rejoicing and salvation echo in the tents | of the righteous: "The right hand of the | Lord acts valiantly!

¹⁶The right hand of the Lord| is exalted! The right hand of the | Lord acts valiantly!" ¹⁷I shall not | die, but live, and declare the works | of the Lord. ¹⁸The Lord indeed pun- | ished me sorely, but did not hand me o- | ver to death.

¹⁹Open for me the | gates of righteousness;

I will enter them and give thanks | to the Lord.

²⁰ This is the gate | of the Lord; here the righ- | teous may enter."

²¹I give thanks to you, for you have | answered me

and you have become | my salvation.

²²The stone that the build- | ers rejected has become the chief | cornerstone.

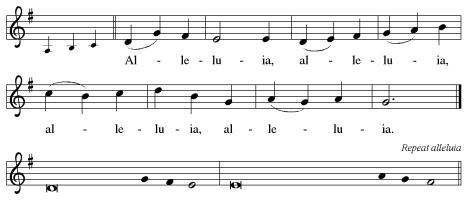
²³By the Lord has | this been done; it is marvelous | in our eyes.

Second Reading

1 Corinthians 15:19-26

¹⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹ For since death came through a human being, the resurrection of the dead has also come through a human being; ²² for as all die in Adam, so all will be made alive in Christ. ²³ But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

Word of God, word of life. Thanks be to God.



Lord, to whom shall we go? You have the words of e-ter-nal life.

Gospel Acclamation

Gospel:

The holy gospel according to Luke. Glory to you, O Lord.

¹On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³ but when they went in, they did not find the body. ⁴ While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸Then they remembered his words, ⁹ and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But these words seemed to them an idle tale, and they did not believe them. ¹²But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened. The gospel of the Lord. **Praise to you, O Christ**



Sermon: Ecumenical Sunrise Worship, Rev. Marty Carney (7:00 Service) Traditional Easter Worship, Rev. Tom Dowling (9:30 Service)

Silence for Reflection



the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made,

of one Boing with the

of one Being with the Father;

through him all things were made.

- For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 - On the third day he rose again
 - in accordance with the scriptures;
 - he ascended into heaven

and is seated at the right hand of the Father. *continued next page*

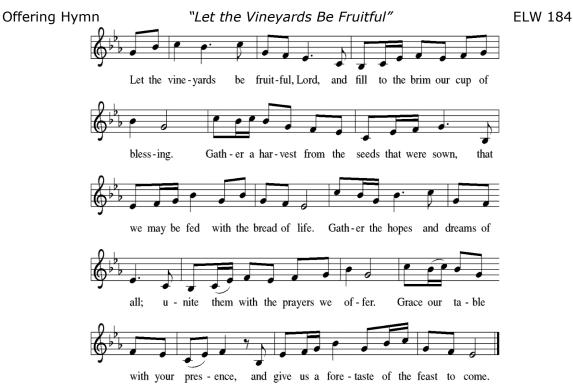
He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

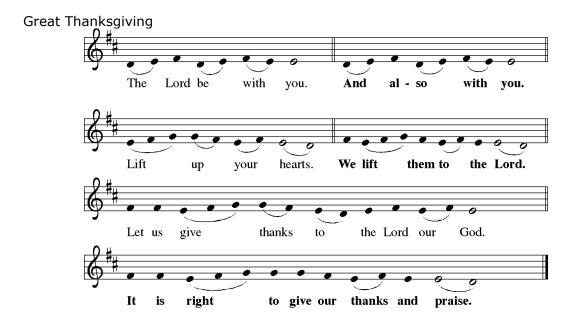
Prayers of Intercession Petitions conclude with: God of grace, hear our prayer.

Peace

The peace of the Lord be with you all. **And also with you.**

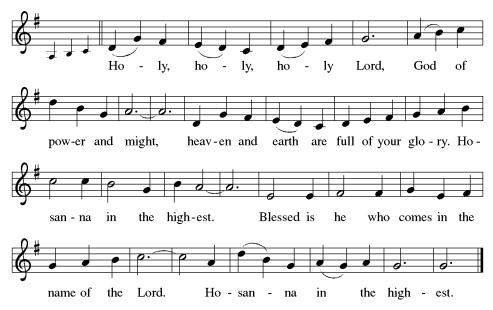


MEAL



Easter Praise

Holy, Holy, Holy

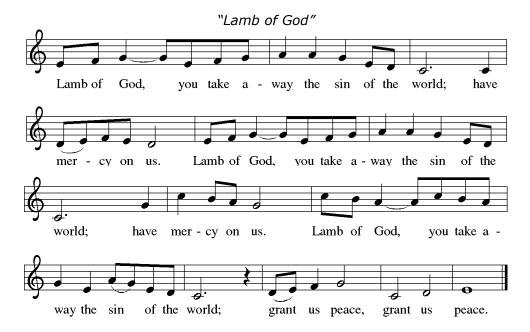


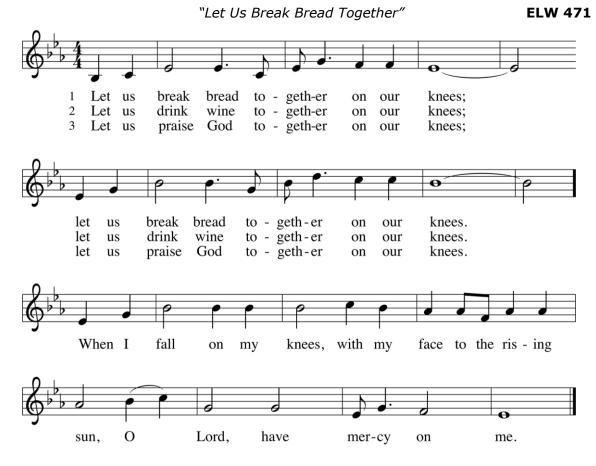
Words of Institution for Holy Communion

Lord's Prayer: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, On earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

All are Welcome to receive the Lord's Meal at His table.

Hymns during Communion:





Text: African American spiritual Music: BREAK BREAD TOGETHER, African American spiritual



Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt. Music: LLANFAIR, Robert Williams, 1781–1821

"Joyful, Joyful We Adore Thee" **ELW 836** Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love! 1 All thy works with joy sur-round thee, earth and heav'n re - flect 2 thy rays, Thou art giv - ing and for - giv - ing, ev - er bless-ing, ev - er blest, 3 Hearts un - fold like flow'rs be-fore thee, prais-ing thee, their sun a - bove. sing a-round thee, cen - ter of un - bro - ken praise. stars and an - gels joy of liv - ing, o - cean - depth of hap - py rest! well-spring of the Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way. and moun-tain, flow-'ry mead-ow, Field and for - est, vale flash - ing sea, Thou our Fa - ther. Christ our broth - er. all who live in love are thine: im - mor - tal glad - ness, fill us with the Giv - er of of day. light chant-ing bird, and flow - ing foun - tain call us joice in thee. to re teach us how to love each oth - er, lift us the joy di-vine! to

Text: Henry van Dyke, 1852–1922 Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

Table Blessing

SENDING

"Now All the Vault of Heaven Resounds"

0 Now all the vault of heav'n sounds 1 re Ε 2 ter nal is the gift he brings, 3 Oh, fill Lord, with daunt love; us, less dor bring 4 Α ing prais - es now we 0 in praise of love that still a bounds: "Christ has there fore our heart with rap - ture sings: "Christ has things bove set heart and will on a that we and with the heav'n-ly bless - ed sing: "Christ has ing!" of tri umphed! He is liv Sing. choirs umphed! ing!" tri He liv -Now still he is quer through your tri umph; grant grace suf con -_ _ ia!" tri umphed! Al le _ lu Be to the • an - gels, loud and clear! Re peat their song of glo - ry comes to give life and by his pres-ence stills all us fi - cient for life's dav that by our lives we tru - ly Fa - ther, and our Lord, to Spir - it blest, most ho - ly e "Christ has umphed! He ing!" here: tri is liv ing!" strife. "Christ has tri - umphed! He is liv ing!" "Christ has tri - umphed! -He liv say: is glo God, all the ry, nev er end _ ing! Al - le - lu - ia, al - le - lu - ia, al - le - lu ia! -

Text: Paul Z. Strodach, 1876–1947, alt. Music: LASST UNS ERFREUEN, Geistliche Kirchengesänge, Köln, 1623 Text © 1958 Service Book and Hymnal, admin. Augsburg Fortress.

Dismissal Postlude