

THE MISSION OF THIS CONGREGATION IS TO:

PRAISE God

PROCLAIM the message of Jesus Christ
REACH OUT with this message to people of
all backgrounds and cultures
CREATE A COMMUNITY of Christian
support, love, and forgiveness.

Williams Bay Lutheran Church Worship April 6, 2025 at 9:30 am Service of the Word and Holy Communion

Fifth Sunday in Lent

April 6, 2025

Welcome and Announcements

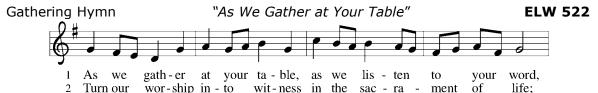
Confession and Forgiveness

Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever. **Amen.** Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One, you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In Christ your sins are forgiven. You have a place in God's house forever. **Amen.**



- 3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast
- &#JJJJJJJJJJJJJJJJJJ

help us know, O God, your pres-ence; let our hearts and minds be stirred. send us forth to love and serve you, bring-ing peace where there is strife. where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own; Give us, Christ, your great com-pas-sion to for - give as you for - gave; There no more will en - vy blind us nor will pride our peace de - stroy,

continued next page



teach us through this ho-ly ban-quet how to make Love's vic - t'ry known. may we still be - hold your im - age in the world you died to save. as we join with saints and an - gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollantse Boerenlities en Contradansen*, 1710 Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Greeting: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Let us pray: Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

First Reading: Isaiah 43:16-21

¹⁶ Thus says the LORD, who makes a way in the sea, a path in the mighty waters, ¹⁷ who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: ¹⁸ Do not remember the former things, or consider the things of old. ¹⁹ I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. ²⁰ The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹ the people whom I formed for myself so that they might declare my praise.

Word of God, word of life. Thanks be to God.

Psalm: Psalm 126

¹ When the LORD restored the for- I tunes of Zion, then were we like I those who dream.

- 2 Then was our mouth filled with laughter, and our tongue with $^{\parallel}$ shouts of joy. Then they said among the nations, "The LORD has done great $^{\parallel}$ things for them."
 - ³The LORD has done great ¹ things for us, and we are ¹ glad indeed.
 - ⁴ Restore our for- ¹ tunes, O LORD, like the watercourses ¹ of the Negeb.
 - ⁵Those who ^I sowed with tears will reap with ^I songs of joy.
 - ⁶Those who go out weeping, carry- | ing the seed, will come again with joy, shoulder- | ing their sheaves.

Second Reading: Philippians 3:4b-14

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead. ¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Word of God, word of life. Thanks be to God.

Gospel Acclamation



Gospel: John 12:1-8

The holy gospel according to John. Glory to you, O Lord.

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ¹Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

Sermon Pastor Tom

Silence for Reflection

Hymn of the Day "Let Us Ever Walk with Jesus" ELW 802

Apostles' Creed: I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,

the forgiveness of sins, the resurrection of the body,

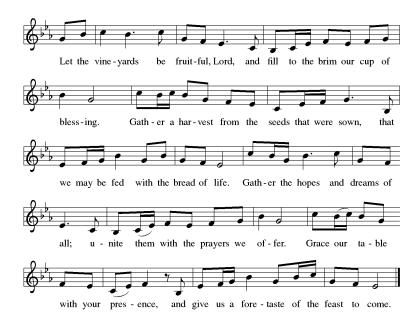
and the life everlasting. Amen

Prayers of Intercession

Petitions conclude with: God, in your mercy, receive our prayer.

Peace The peace of the Lord be with you all. **And also with you.**

Offering - Please be seated as we pass the offering plates.



Offering Prayer

Words of Institution for Holy Communion

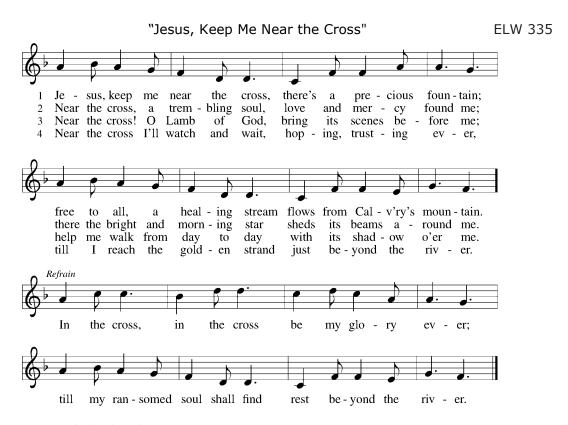
Lord's Prayer: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
On earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

All are Welcome to receive the Lord's Meal at His table.





Text: Fanny J. Crosby, 1820-1915

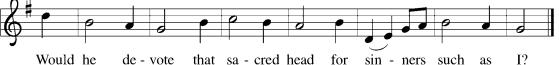
Music: NEAR THE CROSS, William H. Doane, 1832–1915

"Alas! And Did My Savior Bleed"

ELW 337



- 1 A las! And did my Sav ior bleed, and did my sov-'reign die?
- 2 Was it for sins that I had done he groaned up on the tree?
- 3 Well might the sun in dark ness hide and shut its glo ries in
- 4 Thus might I hide my blush ing face while his dear cross ap pears,
- 5 But tears of grief can not re pay the debt of love I owe;



for A - maz - ing pit - y, grace un-known, and love be - yond de - gree! when God, the might - y mak - er, died his for own crea-tures' sin. dis - solve my heart in thank-ful - ness, eves and melt my to tears. give my-self a - way: here, Lord, I 'tis all Ī do. that can

Text: Isaac Watts, 1674-1748, alt.

Music: MARTYRDOM, Hugh Wilson, 1764-1824

Table Blessing

SENDING

Sending Prayer and Blessing



Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987 Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress Text: John W. Arthur, 1922-1980 Music: Ronald A. Nelson, b. 1927 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.