

THE MISSION OF THIS CONGREGATION IS TO: **PRAISE** God **PROCLAIM** the message of Jesus Christ **REACH OUT** with this message to people of all backgrounds and cultures **CREATE A COMMUNITY** of Christian support, love, and forgiveness.

Williams Bay Lutheran Church Worship March 2, 2025 at 9:30 am Service of the Word and Holy Communion

Transfiguration of Our Lord

March 2, 2025

Welcome and Announcements

Confession and Forgiveness

Blessed be the holy Trinity, one God, our creator, our protector, our wellspring of life. **Amen.**

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

Merciful God, you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.

God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

Amen.

Gathering Hymn

"In Thee Is Gladness"

ELW 867

Greeting: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Let us pray: Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** First Reading:

²⁹ Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰ When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹ But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³² Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³ When Moses had finished speaking with them, he put a veil on his face; ³⁴ but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵ the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Word of God, word of life. Thanks be to God.

Psalm:

¹The LORD is king; let the [|] people tremble.

The LORD is enthroned upon the cherubim; let ¹ the earth shake.

²The LORD, [|] great in Zion, is high a- [|] bove all peoples.

³Let them confess God's name, which is ¹ great and awesome; God is the ¹ Holy One.

⁴O mighty king, lover of justice, you have es-[|] tablished equity; you have executed justice and righteous-[|] ness in Jacob.

⁵ Proclaim the greatness of the LORD and fall down be-¹ fore God's footstool; God is the ¹ Holy One.

 6 Moses and Aaron among your priests, and Samuel among those who call upon your 1 name, O LORD, they called upon you, and you 1 answered them,

⁷ you spoke to them out of the pil-¹ lar of cloud;

they kept your testimonies and the decree $\ensuremath{^{|}}$ that you gave them.

⁸O LORD our God, you answered [|] them indeed; you were a God who forgave them, yet punished them for their [|] evil deeds.

⁹ Proclaim the greatness of the LORD and worship upon God's ¹ holy hill; for the LORD our God is the ¹ Holy One.

Second Reading:

2 Corinthians 3:12-4:2

¹² Since, then, we have such a hope, we act with great boldness, ¹³ not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴ But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵ Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶ but when one turns to the Lord, the veil is removed. ¹⁷ Now the Lord is the Spirit, *continued next page*

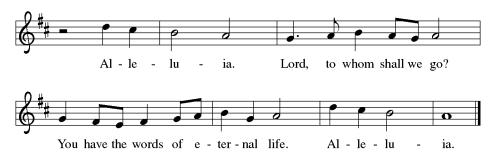
Psalm 99

Exodus 34:29-35

and where the Spirit of the Lord is, there is freedom. ¹⁸ And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. ^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ² We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Word of God, word of life. Thanks be to God.

Gospel Acclamation



Gospel:

Luke 9:28-43a

The holy gospel according to Luke. Glory to you, O Lord.

²⁸Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹ And while he was praying, the appearance of his face changed, and his clothes became dazzling white, 30 Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³² Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³ Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. ³⁴ While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶ When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. 37 On the next day, when they had come down from the mountain, a great crowd met him. ³⁸ Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹ Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not." ⁴¹ Jesus answered, "You faithless and perverse generation, continued next page

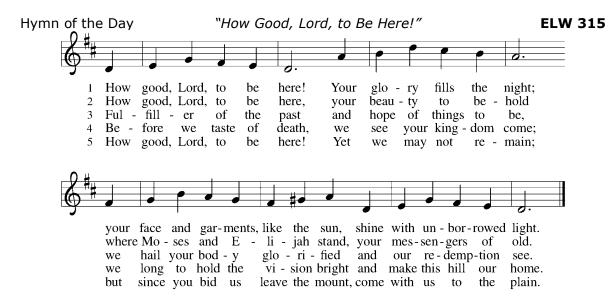
how much longer must I be with you and bear with you? Bring your son here." ⁴² While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ^{43a} And all were astounded at the greatness of God.

The gospel of the Lord. Praise to you, O Christ

Sermon

Pastor Tom

Silence for Reflection



Text: Joseph A. Robinson, 1858–1933, alt. Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

Apostles' Creed: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, continued next page he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession Petitions conclude with: God of grace, hear our prayer.

Peace The peace of the Lord be with you all. And also with you.

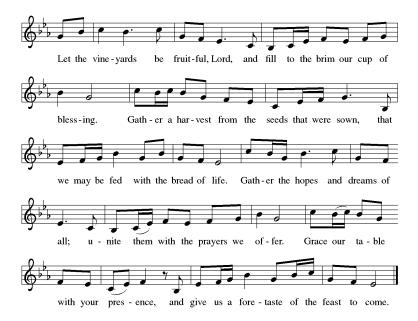
Offering - Please be seated as we pass the offering plates.

MEAL

Offering Hymn

"Let the Vineyards Be Fruitful"

ELW 184



Offering Prayer

Words of Institution for Holy Communion

Lord's Prayer: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, On earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

All are Welcome to receive the Lord' s Meal at His table.

"Lamb of God" -1 O Lamb of God, you bear the sin all the world a - way; of 2 O Lamb of God, you bear the sin of all the world a - way; all the world a - way; 3 O Lamb of God, you bear the sin of vou suf-fered death our lives to save: have mer-cy now, we pray. you set us free from guilt and grave: have mer-cy now, we pray. God you made: give us your peace, we pray. e - ter-nal peace with

Hymns during Communion:

"Beautiful Savior"

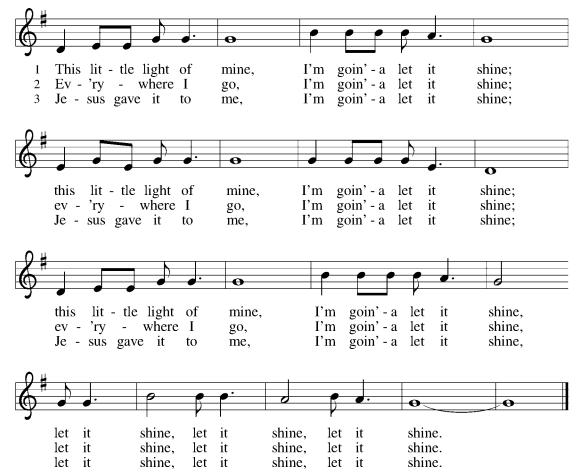
ELW 838



Text: Gesangbuch, Münster, 1677; tr. Joseph A. Seiss, 1823–1904 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

"This Little Light of Mine"

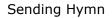
ELW 677



Text: African American spiritual Music: THIS JOY, African American spiritual

Table Blessing

SENDING



"God, Whose Almighty Word"



Text: John Marriott, 1780–1825, alt. Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

Dismissal

Text: John W. Arthur, 1922-1980 Music: Ronald A. Nelson, b. 1927 Text and music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.