



THE MISSION OF THIS CONGREGATION IS TO:  
**PRAISE** God  
**PROCLAIM** the message of Jesus Christ  
**REACH OUT** with this message to people of  
all backgrounds and cultures  
**CREATE A COMMUNITY** of Christian  
support, love, and forgiveness.

**Williams Bay Lutheran Church Worship**  
**February 9, 2025 at 9:30 am**  
**Service of the Word and Holy Communion**

**Fifth Sunday After Epiphany**

February 9, 2025

Welcome and Announcements

Confession and Forgiveness

Blessed be the holy Trinity, one God, our creator, our protector, our wellspring of life. **Amen.** Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

*Silence is kept for reflection.*

Merciful God, **you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.**

God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

**Amen.**

Gathering Hymn

"Holy, Holy, Holy, Lord God Almighty!"

**ELW 413**

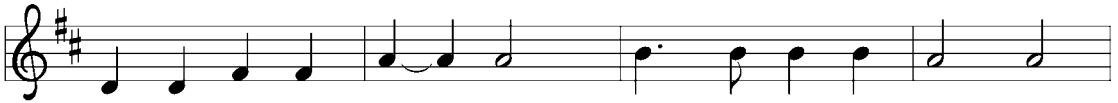


- 1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
- 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
- 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
- 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.

*continued next page*



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

Greeting: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Let us pray: Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

First Reading:

Isaiah 6:1-13

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." <sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" <sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" <sup>9</sup>And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, *continued next page*

but do not understand.’<sup>10</sup> Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed.”<sup>11</sup> Then I said, “How long, O Lord?” And he said: “Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate;<sup>12</sup> until the LORD sends everyone far away, and vast is the emptiness in the midst of the land.<sup>13</sup> Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled.” The holy seed is its stump.  
Word of God, word of life. **Thanks be to God.**

Psalm:

Psalm 138

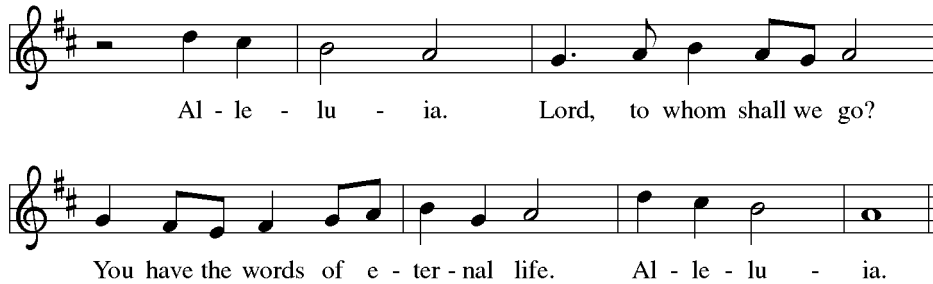
<sup>1</sup> I will give thanks to you, O LORD, with <sup>l</sup> my whole heart;  
before the gods I will <sup>l</sup> sing your praise.  
<sup>2</sup> **I will bow down toward your holy temple and praise your name, because of your steadfast <sup>l</sup> love and faithfulness;  
for you have glorified your name and your word a- <sup>l</sup> bove all things.**  
<sup>3</sup> When I called, you <sup>l</sup> answered me; you increased my <sup>l</sup> strength within me.  
<sup>4</sup> **All the rulers of the earth will praise <sup>l</sup> you, O LORD,  
when they have heard the words <sup>l</sup> of your mouth.**  
<sup>5</sup> They will sing of the ways <sup>l</sup> of the LORD, that great is the glory <sup>l</sup> of the LORD.  
<sup>6</sup> **The LORD is high, yet cares <sup>l</sup> for the lowly,  
perceiving the haughty <sup>l</sup> from afar.**  
<sup>7</sup> Though I walk in the midst of trouble, you <sup>l</sup> keep me safe; you stretch forth your hand against the fury of my enemies; your right <sup>l</sup> hand shall save me.  
<sup>8</sup> **You will make good your pur- <sup>l</sup> pose for me; O LORD, your steadfast love endures forever; do not abandon the works <sup>l</sup> of your hands.**

Second Reading:

1 Corinthians 15:1-11

<sup>1</sup> Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup> through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. <sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup> and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup> Whether then it was I or they, so we proclaim and so you have come to believe.  
Word of God, word of life. **Thanks be to God.**

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel:

Luke 5:1-11

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>1</sup>Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." <sup>5</sup>Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." <sup>6</sup>When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup>So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" <sup>9</sup>For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." <sup>11</sup>When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord. **Praise to you, O Christ**

Sermon

Pastor Tom

*Silence for Reflection*

Apostles' Creed: **I believe in God, the Father almighty,  
 creator of heaven and earth.  
 I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.  
 I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen**

Prayers of Intercession

*Petitions conclude with:* God of grace, **hear our prayer.**

Peace The peace of the Lord be with you all. **And also with you.**

Offering - *Please be seated as we pass the offering plates.*

**MEAL**

Offering Hymn

*"Let the Vineyards Be Fruitful"*

ELW 184

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless-ing. Gath-er a har-vest from the seeds that were sown, that  
 we may be fed with the bread of life. Gath-er the hopes and dreams of  
 all; u-nite them with the prayers we of-fer. Grace our ta-ble  
 with your pres-ence, and give us a fore-taste of the feast to come.

## Offering Prayer

### Words of Institution for Holy Communion

Lord's Prayer: **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

All are Welcome to receive the Lord's Meal at His table.

### Hymns during Communion:

#### *"Lamb of God"*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

"How Great Thou Art"

ELW 856



1 O Lord my God, when I in awe - some won - der con - sid - er  
 2 When through the woods and for - est glades I wan - der, I hear the  
 3 But when I think that God, his Son not spar - ing, sent him to  
 4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might - y  
 birds sing sweet - ly in the trees; when I look down from loft - y moun - tain  
 die, I scarce can take it in, that on the cross my bur - den glad - ly  
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, thy pow'r through - out the u - ni - verse dis - played;  
 gran - deur and hear the brook and feel the gen - tle breeze;  
 bear - ing he bled and died to take a - way my sin;  
 ra - tion and there pro - claim, "My God, how great thou art!"

*Refrain*



Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989  
 Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine  
 Text and music © 1953 S. K. Hine, assigned to Manna Music, Inc., 35255 Brooten Road,  
 Pacific City OR 97135 (ASCAP). Renewed 1981. All rights reserved.



"Morning Has Broken"

ELW 556



1 Morn - ing has bro - ken like the first morn - ing;  
2 Sweet the rain's new fall, sun - lit from heav - en,  
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.  
like the first dew - fall on the first grass.  
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!  
sprung in com - plete - ness where God's feet pass.  
God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881-1965

Music: BUNESSAN, Gaelic tune

Text © Miss E. Farjeon Will Trust, admin. David Higham Associates

Table Blessing

**SENDING**

Sending Prayer and Blessing



1 In Christ called to bap - tize, we wit - ness to grace  
 2 In Christ called to ban - quet, one ta - ble we share,  
 3 In Christ called to wit - ness, by grace we will preach  
 4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.  
 a ha - ven of wel - come, a cir - cle of care.  
 the life - giv - ing gos - pel; God's love we will teach.  
 for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,  
 Al - though we are man - y, we share in one bread.  
 By grace may our liv - ing give proof to our praise  
 E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.  
 One cup of thanks - giv - ing pro - claims Christ, our head.  
 in cost - ly com - pas - sion re - flect - ing Christ's ways.  
 In Christ is our call - ing. In Christ may we grow.

Text: Ruth Duck, b. 1947

Music: ST. DENIO, Welsh traditional

Text © 1995 Pilgrim Press

Dismissal

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.